4 hand graphing part 2 HW answers.notebook


Feb 11-8:20 AM

|  | , | - |  | - | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | $\left(x+\frac{\pi}{5}\right)$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $=-\frac{1}{2}$ | $-\cos$ |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2 | $(5)$ |  | 0 | T |  |  |  |  | - |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 12 |  |  |  |  |  |  |  | $\bigcirc$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | - $\frac{\pi}{5}$ |  |  | $3 \pi$ |  |  |  | $4 \pi$ |  |  | $13 \pi$ |  |  | 9 | 交 |  |
|  |  |  |  |  | 3 | - | $\frac{3}{10}$ | 0 |  |  | 5 |  |  |  |  |  | 9 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10 |  |  | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $(\pi)$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $y=-$ |  | $\left(x+\frac{\pi}{0}\right)$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\operatorname{lin}^{x}$ | $(x+\overline{8})$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $-1 \frac{11}{8}$ | $\frac{11}{8}$ |  |  |  |  | $\frac{11}{8}$ | $\frac{18}{8}$ |  | $\frac{11}{8}$ |  |  | $\frac{151}{8}$ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Feb 11-8:20 AM

4 hand graphing part 2 HW answers.notebook


Feb 11-8:20 AM

